

**FORMATE OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS
SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

**(In according with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of
Children in Schools developed by NCPDR and the National Building Code)**

PART - A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all
supporting documents and certificates in original)

GENERAL INFORMATION		
1	Name of the School: (Name should be exactly as per NOC and recognition Certification)	MankaPublic School
2	Address of the School:	Champa
3	U-DISE code allotted to the school:	22060400254
4	Name and address of the Trust/Society/Company (under section-8) running the school	Yes
5	Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date?	Maa Manka Shikshan Samiti, Champa
6	Proposed affiliation with CBSE for:	Senior Secondary
7	Location of school	In the municipal limits of city having population less than 15 Lakhs
8	Is the School already affiliated to any board for Class-X or XII examinations?	Yes CGBSE Raipur

(Signature of Principal)

Principal

Manka Public Higher Secondary,
School Champa (C.G.)

(Signature of DEO)

/First/Second District Secretary, Education Officer

JANJGIR

Distt : Janjgir-Champa (C.G.)

APPENDIX-II

9	Standard/level/class up to which the school is running:	From Class - 1st to Class - 12th
INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE		
10	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?	Yes
11	Number of NOC and date of issue:	CBSE/NOC/2019-20/507
12	Has the school obtained No Objection Certificate from the State Government from class - 1st to 8th?	Yes
13	Number of Recognition Certificate from class- 1st to 8th and date of issue:	322238 (date- 02-06-2017)
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	Yes
15	Are both the school and the Play Ground situated in a single compound boundary by a single continuous Boundary Wall on all sides?	Yes
16	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	8377 SQ.M.
17	The land is in the possession of the school/Trust/Society/Company legally by way of:	Lease Deed
18	Name of the Owner /Lessee of the land in respect of point-15 above:	Avichal Kesharwani, Mona Kesharwani
19	In case the land is in the possession of the Society/school by way of lease as per State Government norms, the period of the lease:	19 Years From March 2019 to March 2038
20	Is any public road, canal or thorough - fare, HT line etc. passing through the land in respect of pont - 15 above?	No
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	Yes
21 (a)	If yes the date of last inspection:	18-03-2019
22	Has the school been inspected by the officer of Government fire Departement and the school building been declared safe for school from the point of veiw of the fare safety?	Processing
22 (a)	If yes the date of last inspection:	
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe foir drinking?	Yes
23 (a)	If yes the date of last inspection:	Date-13-03-19
INFORMATION REGARDING THE STAFF		
24	Does the school have well defined service rules and condition for its employees as per prevalent norms of appropriate Government?	Yes
25	Is the school paying salary to the teachers and other employee as per the norms of the appropriate Government?	Yes
26	Is the salary to the teachers and other employee of the school being paid through the bank by mode of electronic clearing?	Yes

22-10-2019

Principal
Mankar (Signature of Principal)
School Champa (C.G.)

(Signature of DEO)
District Education Officer
(First/Second/Third/ Secretary (Education))
Distt : Jangal-Champa (C.G.)

(Payment by cheque or cash to the individuals is not allowed)	
Signature with Stamp School Manager (of School Manager) Chama (C.G.)	Signature with Stamp Principal Manka Public Higher Secondary (of School Principal) (C.G.)
PART-B	
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)	
File No.....	Date of Issuance.....
7097	15/11/19
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.
2	Is the school recommended for affiliation? (Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)
	✓ YES/NO
3	Recommended for Middle Class Syllabus/Secondary/Senior Secondary to CBSE?
	✓ Senior Secondary Mention Level
Signature (Name and Stamp of Issuing DEO) DISTRICT EDUCATION OFFICER/NAME OF DISTRICT FIRST /SECOND /THIRD SECRETARY(EDUCATION)/NAME OF EMBASSY	
Counter Signature (Name, Designation and Stamp) DISTRICT COLLECTOR/DEPUTY COMMISSIONER (or his authorised representative*) NAME OF DISTRICT DEPUTY CHIEF OF MISSION/AMBASSADOR/NAME OF EMBASSY (*Not Below the rank of a Group-A Gazetted Officer)	

Principal
Manka Public Higher Secondary,
School Champa (C.G.)

(Signature of D.E.O.)
/First/Second/Third Secretary (Education)
District Education Officer
Dist: Jangir-Champa (C.G.)

DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA			
Name and Address of the school:		Total Land area in lawful possession of school:	
SN	LOCATION OF SCHOOL	LAND REQUIREMENT	Please Tick the column in which the School is fulfilling requirement
1	Any Where in India	Minimum 6000 Square Meters	<input checked="" type="checkbox"/>
2	In Municipal limits of cities with a population exceeding 15 Lakhs.	Minimum 4000 Square Meters	<input type="checkbox"/>
3	In hilly areas prescribed by the Planning Commission (NITI Aayog).	Minimum 4000 Square Meters	<input type="checkbox"/>
4	In Municipal Limits of the State Capital Cities.	Minimum 4000 Square Meters	<input type="checkbox"/>
5	In the North Eastern States.	Minimum 4000 Square Meters	<input type="checkbox"/>
6	In the state of Jammu and Kashmir	Minimum 4000 Square Meters	<input type="checkbox"/>
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities	Minimum 4000 Square Meters	<input type="checkbox"/>
8	In the Municipal Limits of Panchkula and Mohali/SAS Nagar	Minimum 4000 Square Meters	<input type="checkbox"/>
9	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level)	Minimum 2000 Square Meters	<input type="checkbox"/>
10	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Senior Secondary Level)	Minimum 3000 Square Meters	<input type="checkbox"/>
11	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level)	Minimum 1600 Square Meters	<input type="checkbox"/>
12	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Senior Secondary Level)	Minimum 2400 Square Meters	<input type="checkbox"/>

Signature

(Name and Stamp of Issuing DEO)

DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

FIRST /SECOND /THIRD SECRETARY (EDUCATION)/NAME OF EMBASSY



Principal

Manka Public Higher Secondary
(Signature of Principal)
School Champa (C.G.)


District Education Officer
(Signature of D.E.O.)

/First/Second/Third Secretary (Education) (C.G.)
Distt : Janjgir-Champa (C.G.)